



राष्ट्रीय मूल्यांकन एवं प्रत्यायन परिषद  
विश्वविद्यालय अनुदान आयोग का स्वायत्त संस्थान  
**NATIONAL ASSESSMENT AND ACCREDITATION COUNCIL**  
An Autonomous Institution of the University Grants Commission

## Quality Profile

Name of the Institution : Government Post Graduate College, Ambala Cantt.

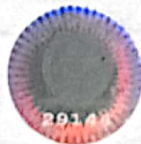
Place : Ambala Cantt., Dist. Ambala, Haryana

Criteria	Weightage (W <sub>i</sub> )	Criterion-wise Weighted Grade Point (Cr WGP)	Criterion-wise Grade Point Averages (Cr WGP <sub>i</sub> /W)
I. Curricular Aspects	100	265	2.65
II. Teaching-Learning and Evaluation	350	1103	3.15
III. Research, Innovations and Extension	110	210	1.91
IV. Infrastructure and Learning Resources	100	284	2.84
V. Student Support and Progression	120	355	2.96
VI. Governance, Leadership & Management	092	279	3.03
VII. Institutional Values and Best Practices	100	264	2.64
Total	$\sum_{i=1}^7 W_i = 972$	$\sum_{i=1}^7 (CrWGP) = 2760$	

$$\text{Institutional CGPA} = \frac{\sum_{i=1}^7 (CrWGP)}{\sum_{i=1}^7 W_i} = \frac{2760}{972} = \boxed{2.84}$$

Grade = **B<sup>\*\*</sup>**

Date : April 21, 2023



S. C. Grew  
Director

- This certification is valid for a period of Five years with effect from April 21, 2023
- An institutional CGPA on four point scale in the range of 3.51 - 4.00 denotes A<sup>\*\*</sup> grade, 3.26-3.50 denotes A<sup>\*</sup> grade, 3.01-3.25 denotes A grade, 2.76-3.00 denotes B<sup>\*\*</sup> grade, 2.51-2.75 denotes B<sup>\*</sup> grade, 2.01-2.50 denotes B grade, 1.51-2.00 denotes C grade
- Scores rounded off to the nearest integer

EC(SC)/153/3<sup>rd</sup> Cycle/1HRCOGN10668



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# *Certificate of Accreditation*

*The Executive Committee of the  
National Assessment and Accreditation Council  
is pleased to declare  
Government Post Graduate College, Ambala Cantt.  
Ambala Cantt., Dist. Ambala, affiliated to Kurukshetra University,  
Haryana as  
Accredited  
with CGPA of 2.84 on four point scale  
at B<sup>++</sup> grade  
valid up to April 20, 2028*

*Date : April 21, 2023*



*S. C. Datta*  
Director

EC(SC)/153/ 3<sup>rd</sup> Cycle/HRCOGN10668